**Cost: $75 per team (guaranteed 3 games)**

**Deadline: When tournament fills or February 24th, 2017**

**Grades: 3rd, 4th, 5th, 6th, 7th**

**Time: Games starting 12:00 p.m.**

**Location: Larimore High School gyms**

Concessions will be available. Games will run every one-half hour. No more than 5 players per team. Rules are available upon arrival and are posted on the school website. No refunds if cancellation received after the deadline of February 24, 2017. Awards will be given to all members of the 1st, 2nd, and 3rd place teams.

**Inclement Weather**: If the tournament is cancelled due to inclement weather, ½ of the registration fee will be returned. If the tournament is held, and a team chooses not to travel, there will be no refund.

**Waiver of Release & Liability**

In consideration of being permitted to play 3x3 basketball at Larimore, ND, I hereby release, on behalf of myself, my family, my heirs and my assigns, the Larimore School District, it’s employees, agents, owner and sponsors from liability for injury, death or loss suffered by me while participating in 3x3 basketball, using the facility or equipment or engaging in any activities incidental there to, in present or future participation, wherever or however the same may occur, which result from ordinary negligence of the Larimore School District. I affirm that I am voluntarily participating in 3x3 basketball, and acknowledge that there are inherent risks in playing 3x3 basketball that cannot be eliminated even when the greatest care is taken. I know, understand and appreciate these inherent risks of the sport of 3x3 basketball. I assume full responsibilities for any and all injuries or damages which may occur to me as a result of such inherent risks associated with playing 3x3 basketball.

**Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade \_\_\_\_\_\_\_\_(teams with mixed grades MUST enter in higher division) Boys/Girls (circle one)**

**Coach or Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Players Name Parent/Guardian Signature Date:**

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**This player permission slip** may be turned in with registration form OR may be turned in before the team’s first game of the tournament, to the registration table.

**Polar Bear Booster Club 3 on 3 Basketball Tournament Registration**

**Team Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_ Boys/Girls (circle one)**

**Coach or Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cost: $75 per team.**

**Make checks payable to: Larimore School**

**Send registration by February 24, 2017 to: Sheri Sletten**

**1891 35th St. NE**

**Larimore, ND 58251**

**For more information call: Sheri or Dan Sletten at 218-230-4004**

**\*registration form and rules located on Larimore High School website, Polar Bear Booster Club Link**

**\*tournament fills quickly so register early**

http://www.larimorek12.org/

**Tournament sponsored by:**

**Larimore Polar Bear Booster Club**

**Larimore School District No. 44**

**300 Booth Avenue**

**Larimore, ND 58251**

**Phone: 701-343-2366**

**Fax: 701-343-2908**

**The coach or contact person will be notified of the tournament schedules by March 1st**

**Brackets will also be posted on Larimore High School website, Polar Bear Booster Club Link** http://www.larimorek12.org/